## Section 13 Sheep

Number

| Ewes used for breeding in 2010/11 season (actual number at 1 June 2011) |              | 1 | 0139 |
|---|--------------|---|------|
| Rams to be used/expected to be used for service in 2011                 |              | 2 | 0140 |
| Other sheep 1 year old  | for breeding | 3 | 0141 |
| and over  | other        | 4 | 0143 |
| Lambs (estimate if not counted)   |              | 5 | 0144 |
| TOTAL SHEEP (boxes 1 to 5 above)  |              | 6 | 0145 |

#### Section 14 Miscellaneous livestock

Number

| Deer of all ages and types (exclude wild or park deer which cannot be gathered, identified, recorded and handled). | 1 | 0094 |
|--|---|------|
| Horses used in agriculture/horticulture  | 2 | 0095 |
| All other horses and ponies  | 3 | 0096 |
| Female goats that have kidded in 2011 or will kid in 2011  | 4 | 1712 |
| Other female goats that have been used for breeding in previous years  | 5 | 1713 |
| All other goats and kids   | 6 | 0098 |
| Alpacas  | 7 | 2472 |
| Llamas   | 8 | 2473 |
| Other camelids   | 9 | 2474 |
|  |   |      |

## Section 15 Other farm livestock not mentioned elsewhere

|   | Number |
|---|--------|
| 1 | 0171   |

Please specify type of livestock in box below

| 2 | 0186 |
|---|------|
|   |      |

#### Declaration by owner/occupier

declare that the information given on this form is correct to the best of my knowledge and belief.

Signature

Other livestock

Full name (please PRINT)

Date

If the signature above is not that of the addressee, please state in the box below the reason you are signing. e.g. manager, agent, owner abroad etc. and contact telephone number if relevant.

## Status

| Telephone     |  |
|---------------|--|
| number        |  |
| (if different |  |
| from          |  |
| overleaf)     |  |

Thank you for taking the time to complete the form. Please now return this form in the enclosed pre-paid envelope.

## Section 16 Labour - Occupier/spouse doing farm work

If you do farm work on more than one location, do not enter yourself or your spouse on more than one form

If the farm is run by a partnership or company, enter details of only one of the working partners/directors as the occupier (and his/her spouse) if doing farm work.

Enter other partners/directors in section 17

Please tick one box

| Occupier proportion of time spent working on this location |                   | 40 and under | 41 to<br>54 | 55 to<br>64 | 65 and over |  |
|--|-------------------|--------------|-------------|-------------|-------------|--|
| Full-time  |                   | 1            | 0177        |             |             |  |
| Part-time  | Half-time or more | 2            | 0178        |             |             |  |
| Less than half-time  |                   | 3            | 0179        |             |             |  |
| None   |                   | 4            | 2566        |             |             |  |

| Spouse proportion of time spent working on this location |                     | 40 and under | 41 to<br>54 | 55 to<br>64 | 65 and over |  |
|--|---------------------|--------------|-------------|-------------|-------------|--|
| Full-time :  |                     | 5            | 0182        |             |             |  |
| Part-time  | Half-time or more   | 6            | 0183        |             |             |  |
| Fait-uille   | Less than half-time | 7            | 0184        |             |             |  |
| None   |                     | 8            | 2567        |             |             |  |

### Labour on the location at 1st June 2011

Please enter the <u>number</u> of people that are employed/contracted to work on this location EXCLUDING the occupier and spouse already accounted for in Section 16

Number of people

|   |         | Business partners            | 1  | 1714 |
|---|---------|------------------------------|----|------|
| Full-time regular staff                                   | Males   | Hired                        | 2  | 1715 |
|   |         | Members of occupier's family | 3  | 1716 |
| employed on<br>1 June 2011                                |         | Business partners            | 4  | 1717 |
|   | Females | Hired                        | 5  | 0192 |
|   |         | Members of occupier's family | 6  | 0193 |
|   |         | Business partners            | 7  | 1718 |
|   | Males   | Hired                        | 8  | 0194 |
| Part-time regular staff                                   |         | Members of occupier's family | 9  | 0195 |
| employed on<br>1 June 2011                                |         | Business partners            | 10 | 1719 |
|   | Females | Hired                        | 11 | 0196 |
|   |         | Members of occupier's family | 12 | 0197 |
| Casual and seasonal<br>workers employed on 1<br>June 2011 |         | Males                        | 13 | 0198 |
|   |         | Females                      | 14 | 0199 |
| TOTAL REGULAR AND CASUAL STAFF (boxes 1 to 14 above)      |         |                              | 15 | 0200 |

#### Section 18 Contractors and migrant workers.

Please enter the number of person working days worked during the last 12 months

| Contract labour  | 1 | 2066 |
|--|---|------|
| Migrant workers (i.e. workers that are not UK nationals) | 2 | 2511 |



Telephone number:

Unit names:

**AGRICULTURAL and HORTICULTURAL CENSUS 1 JUNE 2011** 

**NOTICE REQUIRING INFORMATION** by 15 JUNE 2011

## **Rural and Environment Analytical Services**

Survey ID 0426 Location code

If you need help or further information, please contact: Name:

| Section 1 | Area of location recorded in the Scottisl |
|-----------|---|
| Governme  | t corporate register.                     |

Hectares (to nearest 0.01)

| Area you own                       |  |
|------------------------------------|--|
| Area you rent under a full tenancy |  |
| TOTAL AREA                         |  |

## Section 2a Owned area Enter details of the area you own at this location

(exclude land you rent out for 365 days or more).

|   | Ticolarce | 10 11041001 0.01 |
|---|-----------|------------------|
| Total area you own  | 1         | 0011             |
| If any of the land entered at box 1 above is in a crofting county (see notes) and registered with the Crofter's Commission enter area in hectares here. | 2         | 2249             |

## Section 2b Rented area

Telephone:

Enter area of land you rent in at this location (365 days or more) Hectares (to nearest 0.01)

| Rented croft registered with the Crofter's Commission.  | 3  | 2251 |                                  |      |
|---|----|------|----------------------------------|------|
| Small Landholders Act tenancy (only found outside crofting counties)                                      | 4  | 2252 | Enter <b>Years</b>               |      |
| 91 Act tenancy: Any tenancy for more than 1 year with full security of tenure and succession rights       | 5  | 2160 | specified<br>in longest<br>lease |      |
| 91 Act, Ltd Partnership: Any tenancy<br>for more than 1 year where the tenant<br>is a limited partnership | 6  | 2161 | 11                               | 2053 |
| SLDT: entered into on or after<br>Martinmas 2003 for between 1 and<br>5 years duration                    | 7  | 2158 | 12                               | 2051 |
| LDT: entered into on or after<br>Martinmas 2003 for 15 years or more<br>and with a specific end date      | 8  | 2159 | 13                               | 2052 |
| Total area rented in (boxes 3 to 8 above)   | 9  | 0007 |                                  |      |
| TOTAL AREA of this location (Box 1 plus Box 9)  | 10 | 0012 |                                  |      |

#### Section 3 Seasonal rents

Area of land recorded in section 2 that you rent out seasonally (364 days or less) to another person

| (00 : 00) 0 0: 1000) 10 0:101:10: po:00::   |   |      |          |
|---|---|------|----------|
| Area of land you rent out seasonally (details of use of this land should be given in sections 4 and 5 on page 2). | 1 | 0001 | Hectares |
| If any of the land entered at box 1, above, is rented out under SLDT, please state the number of SLDT leases      | 2 | 2229 | Number   |
| Please state the combined area of any SLDT leases entered at box 2, above.  | 3 | 2230 | Hectares |

Area of land that you rent in seasonally from another person. Do not enter details of this land except in this section).

| Area of land rented in seasonally from another person. | 4 | 0002 | Hectares |
|--|---|------|----------|
|--|---|------|----------|

SECTION 78 (As Amended)

**AGRICULTURAL CENSUS: AGRICULTURE ACT 1947** 

This is the 2011 Agricultural census form. We would be grateful if you would complete and return the form, as required by the above Act. Please complete the sections relevant to the location code in the top right hand corner of the form.

I know that there will be many pressures on your time, but I do want to emphasise that the information you provide is very important to us, so I hope that you will fill in the form as soon as you can. However, I do need to tell you that the Act means that you could be fined if you do not complete and return the form, and that you could face a penalty if you knowingly or recklessly provide false information.

The information you give should be as at 1 June 2011 except where otherwise stated, and we need you to return the form no later than **15 June 2011**. The information you provide is confidential and cannot be disclosed without your written consent, except as specified in Section 80 of the above Act and Section 12 of the European Communities Act 1972.

Thank you for reading this, and for taking the time to complete the form.

The Scottish Government Rural and Environment Analytical Services Q Spur, Saughton House **Broomhouse Drive** Edinburgh EH11 3XD

> Mike Neilson **Director General Enterprise and Environment**

To see the full range of our agricultural publications, go to: http://www.scotland.gov.uk/Topics/Statistics/Browse/ Agriculture-Fisheries/Publications

Page 4

Page 1

Hectares (to nearest 0.01)

| Wheat for combining  |                           | 1  | 0014 |
|--|---------------------------|----|------|
| Triticale for combining  |                           | 2  | 0015 |
| Daylou for acrebining  | Winter                    | 3  | 0016 |
| Barley for combining   | Spring                    | 4  | 0018 |
| Outo for examination   | Winter                    | 5  | 0017 |
| Oats for combining   | Spring                    | 6  | 0020 |
| Mixed Grain for threshing (only wheat, barley and oats or any 2  |                           | 7  | 0022 |
| Dana for alleged   | Winter                    | 8  | 0019 |
| Rape for oilseed   | Spring                    | 9  | 0023 |
| Linseed  |                           | 10 | 0021 |
| Aromatic, medicinal & culinary pla   | ants                      | 11 | 2319 |
| Potatoes intended mainly for see   | ed                        | 12 | 0024 |
| Potatoes intended mainly for war   | e                         | 13 | 2320 |
| Beans for combining  |                           | 14 | 0027 |
| Peas for combining   |                           | 15 | 0028 |
| Lupins   |                           | 16 | 2034 |
| Turnips and swedes for stock feeding (Not for human consumption)   |                           | 17 | 0029 |
| Kale and cabbage for stock feeding (Not for human consumption)   |                           | 18 | 0030 |
| Rape for stock feeding (Not oilseed rape)  |                           | 19 | 0031 |
| Maize for stock feeding  |                           | 20 | 2059 |
| Fodder beet for stock feeding  |                           | 21 | 0032 |
| Other crops for stock feeding inc<br>crops for silage (Not grass)  | cluding cereal            | 22 | 0034 |
| Vegetables for human consumpt open (must agree with Section 6  | tion grown in the box 13) | 23 | 0035 |
| Orchard fruit - apples, plums, etc. for sale or manufacture. Include land planted with maiden trees, but exclude fruit stocks (see Section 8a box 3) |                           | 24 | 0036 |
| Soft fruits (must agree with Section 7 box 5)  |                           | 25 | 0037 |
| Other crops not included above (not grass). See notes, Section 4.  |                           | 26 | 0038 |
| Fallow land for 5 years or less  |                           | 27 | 2469 |
| Fallow land for more than 5 years  | S                         | 28 | 2470 |
| TOTAL OF CROPS AND FALLO<br>(boxes 1 to 28 above)  | OW LAND                   | 29 | 0040 |

Box 26 above (Other crops). If crops other than glasshouse crops, bulbs, flowers and nursery stock are included, enter the total area in the box below.

Unspecified crops - total area 30 0041

Please name unspecified crops recorded at box  $30\,$  e.g. lucerne, Christmas trees, etc.

| 31 | 0185 |
|----|------|
|    |      |

## Section 5 Grassland

Hectares (to nearest 0.01)

| Grass under 5 years old (including grass sown this year without a nurse crop).  | 1 | 2321 |
|---|---|------|
| Grass 5 years and older<br>(i.e. sown in 2006 or earlier)                       | 2 | 2322 |
| TOTAL CROPS AND GRASS<br>(Total of Section 4 box 29 and<br>boxes 1 and 2 above) | 3 | 0046 |

| Rough Grazings - Mountain, Hill, Moor, Deer Forest situated within the farming unit, enclosed or not. Do not include: woods, roads, etc., share in common grazings or land taken seasonally | 4 | 0047 |
|---|---|------|
| Woodland - total area of woodland (other than orchards) forming part of the holding, including woodland used for commercial or amenity purposes, and forest trees                           | 5 | 0048 |
| Other land - i.e. roads, yards, buildings (excluding glasshouses in use), ponds, derelict land, etc.  | 6 | 0049 |
| AREA OF ALL LAND to which this form relates TOTAL of Section 5 boxes 3 +4 +5 +6 above. (Must agree with Section 2 box 10 on page 1)   | 7 | 0050 |

## Section 6 Vegetables for human consumption grown in the open Hectares (to pearest 0.01)

| Hect Hect  | ares (to | nearest 0.01) |
|--|----------|---------------|
| Peas   | 1        | 0052          |
| Beans  | 2        | 0053          |
| Leeks  | 3        | 0055          |
| Turnips and Swedes   | 4        | 0056          |
| Cabbages and Savoys  | 5        | 2323          |
| Brussel sprouts  | 6        | 0059          |
| Calabrese  | 7        | 0060          |
| Cauliflower, Broccoli-heading varieties  | 8        | 0061          |
| Carrots  | 9        | 0063          |
| Lettuce  | 10       | 0064          |
| Rhubarb  | 11       | 0065          |
| Other vegetables - area of individual crops which are too small to be shown separately | 12       | 0066          |
| TOTAL VEGETABLES (must agree with Section 4 box 23)                                    | 13       | 0068          |

## Section 7 Soft fruit grown in the open

Hectares (to nearest 0.01)

| Hectares (to nearest 0.01)  |   |      |
|---|---|------|
| Strawberries  | 1 | 0070 |
| Raspberries   | 2 | 0071 |
| Blackcurrants   | 3 | 0072 |
| Mixed and other kinds of soft fruit - including those above which as individual crops are too small to be shown separately. | 4 | 0075 |
| TOTAL SOFT FRUIT (must agree with Section 4 box 25)   | 5 | 0076 |

## Section 8a Bulbs, flowers and nursery stock grown in the open

Hectares (to nearest 0.01) Bulbs/flowers grown for the production of dry bulbs and/or cut flowers in the open 2324 Bedding and pot plants grown in the open 1709 Fruit stocks - spawn beds, runner beds, stool beds and young plants 0800 intended for sale Roses and rose stocks 0081 Hardy nursery Shrubs 1710 stock Ornamental trees in the (not forest trees) 0082 Other nursery stock - herbaceous plants, alpines, etc (not forest 0083 trees) (should also be included in Section 4 box 26) 0084

## Section 8b - Glasshouses and walk-in plastic structures

Square metres

Number

| Glasshouses  | 'Walk-in' Plastic structures | 9  | 0085 |
|--------------|------------------------------|----|------|
| Glassilouses | Glass clad structures        | 10 | 0086 |

Total of box 9 and 10 above should be included in Section 4 box 26. Give details of produce grown in boxes 9 and 10 in boxes 11 to 17

| Area of which is tomatoes               | 11 | 0087 |
|---|----|------|
| Area of which is strawberries           | 12 | 2556 |
| Area of which is raspberries            | 13 | 2557 |
| Area of which is other fruit            | 14 | 2036 |
| Area of which is vegetables             | 15 | 2037 |
| Area of which is bedding and pot plants | 16 | 1711 |
| Area of which is hardy nursery stock    | 17 | 1943 |

## Section 9 Pigs

| Sows in p   | ig                              | 1  | 0146 |
|---|---------------------------------|----|------|
| Gilts in pig  |                                 | 2  | 0147 |
| Other sow   | s for breeding                  | 3  | 0148 |
| Barren so   | ws for fattening                | 4  | 0149 |
| Gilts 50kg and over, not yet in pig, but expected to be used for breeding |                                 | 5  | 0150 |
| Boars bei   | ng used for service             | 6  | 0151 |
| A 11  | 110kg liveweight and over       | 7  | 0152 |
| All<br>other  | 80kg and under 110kg liveweight | 8  | 0153 |
| pigs<br>not   | 50kg and under 80kg liveweight  | 9  | 0154 |
| entered<br>above  | 20kg and under 50kg liveweight  | 10 | 0155 |
| above   | Under 20kg liveweight           | 11 | 0156 |
| TOTAL P   | GS (boxes 1 to 11 above)        | 12 | 0157 |

#### Section 10 Poultry

| Section to Poultry                      |                                 |                                 |      | Number |
|---|---------------------------------|---------------------------------|------|--------|
| Fowls<br>laying<br>eggs for<br>eating   | Hens in the laying              | Hens in the first laying season | 1    | 0158   |
|   | stock                           | Moulted hens                    | 2    | 0159   |
|   | Pullets being reared for laying |                                 |      | 0161   |
| Fowls<br>of all<br>ages for<br>breeding | Females<br>laying<br>eggs       | to hatch layer chicks           | 4    | 0160   |
|   |                                 | to hatch table chicks           | 5    | 0162   |
|   | Cocks                           |                                 | 6    | 0163   |
| Broilers and other table fowls          |                                 |                                 |      | 0164   |
| Turkeys                                 |                                 | 8                               | 1708 |        |
| Ducks                                   |                                 |                                 |      | 2038   |
| Geese                                   |                                 |                                 |      | 2039   |
| Other poultry                           |                                 |                                 |      | 0167   |
| TOTAL POULTRY (boxes 1 to 11 above)     |                                 |                                 |      | 0170   |

#### Section 11 Cattle

Numba

1895

| Number Number                                     |                                    |                        |                  |       |      |      |  |  |  |
|---|------------------------------------|------------------------|------------------|-------|------|------|--|--|--|
| Cows and heifers in milk                          |                                    | Dairy                  |                  | 1     | 0100 |      |  |  |  |
|   |                                    | Beef                   |                  | 2     | 0101 |      |  |  |  |
| Cows in calf<br>but not in milk                   |                                    | Dairy                  |                  | 3     | 0102 |      |  |  |  |
|   |                                    | Beef                   |                  |       | 4    | 0103 |  |  |  |
| Heifers in calf for the first time                |                                    | 2 years old and over   |                  | Dairy | 5    | 0104 |  |  |  |
|   |                                    |                        |                  | Beef  | 6    | 0105 |  |  |  |
|   |                                    | Under 2 years old      |                  | Dairy | 7    | 0106 |  |  |  |
|   |                                    |                        |                  | Beef  | 8    | 0107 |  |  |  |
| Bulls for service                                 |                                    | 2 Years old and over   |                  |       | 9    | 0108 |  |  |  |
|   |                                    | 1 year old and under 2 |                  |       | 10   | 0109 |  |  |  |
|   | 2                                  | Male                   |                  |       | 11   | 0110 |  |  |  |
|   | years<br>old                       | Female                 | For breeding     | Dairy | 12   | 0111 |  |  |  |
|   | and<br>over                        |                        |                  | Beef  | 13   | 0112 |  |  |  |
|   |                                    |                        | Not for breeding |       | 14   | 0113 |  |  |  |
|   | 1 year<br>old<br>and<br>under<br>2 | Male                   |                  |       | 15   | 0114 |  |  |  |
| All   |                                    | Female                 | For breeding     | Dairy | 16   | 0115 |  |  |  |
| other<br>cattle                                   |                                    |                        |                  | Beef  | 17   | 0116 |  |  |  |
|   |                                    |                        | Not for breeding |       | 18   | 0117 |  |  |  |
|   | 6 month                            |                        | Male             |       | 19   | 0118 |  |  |  |
|   | and und<br>year                    | der 1                  | Female           |       | 20   | 0119 |  |  |  |
|   |                                    | months                 | Male             |       | 21   | 0120 |  |  |  |
|   | old                                |                        | Female           |       | 22   | 0121 |  |  |  |
| TOTAL   | CATTLE                             | 23                     | 0122             |       |      |      |  |  |  |
| Continu 40. Column and atoms antile and discounts |                                    |                        |                  |       |      |      |  |  |  |

# Section 12 Calves and store cattle sold/bought, excluding those for immediate slaughter

|   |                               |   | TAGITIDGE |
|---|-------------------------------|---|-----------|
| Calves and<br>store cattle<br>sold from 2<br>June 2010<br>to 1 June<br>2011 | Under 6 months old            | 1 | 0133      |
|   | 6 months old and under 1 year | 2 | 0134      |
|   | 1 year old and under 2        | 3 | 1809      |
|   | 2 years old and over          | 4 | 1894      |
| Calves and  | Under 6 months old            | 5 | 0135      |
| store cattle<br>bought from   | 6 months old and under 1 year | 6 | 0136      |
| 2 June 2010   | 1 year old and under 2        | 7 | 1810      |

2 years old and over

to 1 June 2011